

# Flagler County RAMS #2047

## Monthly Meeting Minutes

Date: 11/09/2019 Time: 0900

- President, Bob Thierwechter called the meeting to order at 0900 hours, a quorum of 31 members were in attendance.
- The minutes from the October meeting were approved as recorded.
- The treasury report was reviewed by Jim Butler. Beginning balance 9/30 was \$11,487.47. Ending balance 10/31 was \$10,727.81. Treasurer report was approved.
- New Business: Bob Thierwechter
- **2019 November Elections:** Due to the fact that no members came forward, and none were nominated to run for any of our officers positions, we voted unanimously to keep the current slate of officers in effect for the next two years. Officers are as follows:
  - President: Bob Thierwechter
  - Vice President: Dave Baylor
  - Treasurer: Jim Butler
  - Safety Officer: Victor Dumet
  - Secretary: Dennis Seiferheld
- **2020 Club Dues:** Per our bylaws, dues are required for the following year no later than 12/31/2019. Please pay your dues, along with a signed application and turn into Jim Butler. Applications are available at the field, or on our website. They can be turned in to an officer or mailed to: Flagler County Aero Modelers, Attn: Membership Secretary, PO Box 353773, Palm Coast, FL 32135.
- **Flagler Festival, Flagler Airport: November 16<sup>th</sup>** – We'll have several tents set up again this year. We'll be performing demo flights for the crowds, admission is free. We will also have static displays, and be passing out flyers inviting people to join us for our "Come Fly with Us" event. Plan to come out and enjoy the festivities. We need volunteers to help pass out flyers for our community "Come Fly with Us" event the following Saturday. If volunteering, try to be there around 9:00 am.
- **Safety Report:** Nothing new to report, quiet month. REMINDER:
  - Fuel all planes in the pit area, the spilled fuel is discoloring the painted floor and the tables.
  - Run up any and all motors / engines in the pit area, not under the pavilion.
- **Zero Turn Mower Purchase:** Tom has researched and secured three bids for a new mower, which was approved in this year's budget. It looks like the "Hustler" mower will work best for our needs, cost is approximately \$4,100. Membership voted and approved moving ahead with this purchase.
- **Flagler County Upgrades:** The county is still planning to upgrade our electrical service, changing us out to 60 amp service. We'd like to expand our current shed by an additional 144 sq ft (12' x 12'). The county is going to pour a concrete pad for us

at “no charge”. Jerry Columbus is working on plans to construct the addition. This will free up a lot of space in the shed, which currently is jam packed with equipment.

- **Come Fly with Us:** November 23<sup>rd</sup> – We’ll be hosting this event for our community once again this year. We’ll need plenty of volunteers to help fly with the students, man the battery station, provide Apprentice trainers for club use, and bring lipo batteries in the 2,200 to 3,200 mAh capacity, three cells. Check out the November AMA magazine, it has an article with pictures from last years’ event. Following is a checklist for this event:
  - Apprentice Airplanes: Warren Mayer, Kenny Victory, Jim Yarsley & Bill Maynes graciously agreed to let us “borrow” their planes for this event. Please have your planes delivered to the field on Thursday morning, 11/21 so we can go over them and make sure everything is ready for Saturday. Thanks guys, any damage (if any) will be covered by the club.
  - Lipo Batteries (2,200 to 3,200 mAh): Like last year, we will need plenty of batteries for this event. Please drop off your batteries and make sure to put your name on them over a piece of tape. You can give them to any of the officers when at the field.
  - We currently have approximately eight instructors.
  - We’ll need some volunteers to get participants signed up to fly, and keep the line organized.
- **Work Day:** We still have a few projects to complete before our November event. Please plan to join us if able around 7:30 am on Tuesday, 11/12.
- **Handicap Parking Zone:** When using this parking area, make sure to pull your vehicle straight in to your parking space.
- **New Member:** Please welcome Jim Rutbell, a long-time control line flyer, new to remote control.
- Meeting adjourned at 0934 hours.